

# **T'shuva!**

## **A Cry to America and the Nations**

*formerly titled*  
*"I Am Not Jesus, That's Why I Need Him"*

**by Jeff Pritchard**

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## WARNING!

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Most of this book was written in 2000 as an encouragement to those who would read it. Much of the “harshness” was not in it. However, after the events of September 11, 2001, I felt compelled to revise it and start with a heart wrenching call to the nations. Over 95% of this book was written by 2003 while George W. Bush was still President. Only minor deletions and updates were made prior to publishing after sitting untouched since 2003. This is a wakeup call to all nations, but it is specifically written to the United States of America.

I hold nothing back, nor do I try to make it easy to swallow. As tempted as I am to try and “tickle your ears,” I fear the Living G-d too much to water it down. I am in no way perfect. Far from it. I am not near worthy to untie the shoes of the prophet who claimed to be unworthy to untie the shoes of the Messiah. However, I am obligated as a “redeemed” servant of the Most High to speak what I hear. You may not like my style or my tone of voice, but do not ignore the words of G-d spoken through this imperfect human vessel.

IF you make it through the first two chapters and desire to continue, you will do well. If, however, you refuse to read anymore, then I say to you that you are in no position to neither criticize me nor make comment on this book. For that which follows, comes from the heart of a broken man who has struggled to make sense of the very issues addressed herein. I strongly encourage you to get on your knees and ask for the Creator to give you ears to hear the words in this book and a heart to understand the heart behind them.

With fear and trembling, I urge you to read on...

*“How blessed are those who reject the advice of the wicked, don't stand on the way of sinners or sit where scoffers sit! Their delight is in ADONAI'S Torah; on his Torah they meditate day and night. They are like trees planted by streams -- they bear*

*their fruit in season, their leaves never wither, everything they do succeeds. Not so the wicked, who are like chaff driven by the wind. For this reason the wicked won't stand up to the judgment, nor will sinners at the gathering of the righteous. For ADONAI watches over the way of the righteous, but the way of the wicked is doomed." (Tehillim/Psalms 1)*

## I AM N.Y. TWINH

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*I lived up to my name which meant deceiver. I stole my brother's inheritance and lied to my father. Yet, years later, G-d wrestled with me and blessed me. I am N. Y. Twinh. (B'resheet/Genesis 25:19-33:20)*

*I wanted to burn my daughter-in-law for committing fornication, only to be found guilty for being the cause of her pregnancy. Through the seed of her illegitimate child came the Messiah. I am N. Y. Twinh. (B'resheet/Genesis 38:1-30)*

*I committed murder while trying to help my people. Later, I wrote five books of the Tenach while communing with G-d face to face. I am N. Y. Twinh. (Sh'mot/Exodus 2:11-15)*

*I committed adultery with the wife of a man that I later had murdered. I did many other things that displeased my Lord. I also wrote many of the Psalms and was considered by G-d as a man after his own heart. I am N. Y. Twinh. (Sh'mu'el Bet/2 Samuel 11:1-12:23)*

*I suffered from depression and wanted to die even after calling down fire from heaven and defeating my enemies. I am N. Y. Twinh. (M'lakhim Alef/I Kings 18:1-19:8)*

*I cheated my own people out of their money and abandoned my dearest friend in his time of need, yet I had the honor of writing his story for multitudes to read. I am N. Y. Twinh. (Mark 2:13-17)*

*I had five failed marriages and was living in sin with a sixth man when I was allowed to drink of the Living Water. I am N. Y. Twinh. (Yochanan/John 4:1-42)*

*I hunted innocent people and had them killed. While I was seeking their destruction, I was shown Grace and chosen for another purpose. I am N. Y. Twinh. (Acts 9:1-31)*

*I was a leader of my people and had great knowledge. I "kept the law" and was of great reputation among my peers. Yet,*

*something was missing in my life. I am N. Y. Twinh. (Yochanan/John 3:1-21)*

My name is N. Y. Twinh. I am fairly average. I'm not a superstar. I haven't won the Pulitzer. I've made my share of mistakes and have lots of regrets that haunt me. I know I can not measure up to standards that many impose upon even the politicians, or at least, like they used to.

I can not measure up to my own standards. I am very hard on myself. I used to be even harder. But, as I grow older, I find my standards have lowered somewhat. After so many failures in my own eyes, what's the sense? But, surely I'm good enough to get into heaven. Or am I?

Some believe that a suicide mission to kill their enemies assures them a place in paradise or heaven. Some believe that if your good outweighs your bad, that you might get put on the waiting list for heaven. Some believe in nothing and say this life is all there is.

This is heaven? If I kill, I can go to heaven? If I'm just "more good" than I am bad, I might make it in? Woe is me, a sinner! Who will rescue me from this chaos and futility?

I must turn to a source now that I cannot ignore. For in my times of searching, I found that no other place has the answers to my questions. I looked at myself in the mirror. I did not like what I saw. "I can't even please myself. How can I please anyone else, especially my Maker?"

*"What a miserable creature I am! Who will rescue me from this body bound for death? Thanks be to G-d, he will!--through Yeshua the Messiah, our Lord!" (Romans 6:24, 25.)*

**I am N. Y. Twinh. My name is Not Yeshua (Jesus), That's Why I Need Him!**

## I HAVE BLOOD ON MY HANDS!

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“Oh, G-d! Thousands of my brethren have fallen to the ground. Their bodies have been ripped apart and cast into the street. A great evil has been done in my land. People who defy your name have done this atrocity. They have attacked all that we hold sacred and have killed our people. Oh, G-d! Arise and come to our aid. Oh, G-d! Bless us and expand our territory. Allow not our enemies to triumph over us. Oh, G-d! We come to you in prayer and hold a day of remembrance for our brethren and beseech you to take vengeance on our foes. Oh, G-d! The blood of our brethren cries to you and we call upon you to rid this evil from the face of the earth.”

*“Who is this that approaches me with blood on his hands?” responds the Lord of Hosts.*

“It is I your humble servant. I beseech you Lord. Avenge this blood of my fallen brethren. Grant me victory over my evil enemies who have committed this murderous act of terror.”

*“Avenge the blood of your brethren, I will most certainly do! But, first, I must avenge the blood that cries to me from your hands, the blood of the millions you have slaughtered in the name of your god, FREEDOM,” says the Lord of Hosts.*

**“Woe is me! Woe is me! I am America, and I have blood on my hands!”**

*“You can’t serve ADONAI; because he is a holy G-d, a jealous G-d, and he will not forgive your crimes and sins. If you abandon ADONAI and serve foreign gods, he will turn, doing you harm and destroying you after he has done you good.” (Y’hoshua/Joshua 24:19)*

“Who is this that approaches me in the name of so many gods? Who is this that seeks my blessing while invoking the names of other gods that are not gods? Are you so full of pride that you dare to approach The King of Kings in a manner I have

not prescribed? Have you forgotten that if it were not for my grace, my Holiness would strike you down?

“Woe to you who calls good evil, and evil good. You say you are good and that you will “wipe out evil”? By what standard do you judge yourself? How did you obtain such goodness and become appointed the avenger upon the wicked?

“Since you have cast my Law to the ground, and have replaced it with one of your own making; since you cast it to the ground and forbid your children from learning from it in their schools; since you rewrite it so that it does not offend you or hurt your feelings; since you have determined that it is full of hate and unworthy to be hung on your walls; let me remind you of the Torah I gave you through my servant, Moshe.

ALEPH - “I am ADONAI your G-d, who brought Israel out of the land of Egypt, out of the abode of slavery.

BET - “You shall have no other gods before me. You are not to make for yourselves a carved image or any kind of representation of anything in heaven above, or the earth beneath or in the water below the shoreline. You are not to bow down to them or serve them; for I, ADONAI your G-d, am a jealous G-d, punishing the children for the sins of the parents to the third and fourth generation of those who hate me, but displaying grace to the thousandth generation of those who love me and obey my mitzvot.

GIMMEL - “You are not to use lightly the name of ADONAI your G-d, because ADONAI will not leave unpunished someone who uses his name lightly.

“Why then do you hold hands with idolaters and invoke the names of their gods when you pray to me? Are their gods equal to me? Did I not proclaim through my servant, Moshe, that you are not to invoke the names of other gods or even let them be heard crossing your lips? If their gods are so important to you and you see them as equal to me, then why do you not pray to them? You protect and “respect” them and call them your own. Then pray to them and ask them to save you. If they are so mighty, then what do you need me for?

“My name is not ‘God,’ as in ‘G-O-D,’ the generic ‘God.’ My name is YHVH, ADONAI-Tzva’ot, and my Son’s name is

Yeshua your Messiah. Why then do you approach me in the name of gods that are not gods? I am ADONAI, the True and Living G-D. YESHUA is my Son, and Moshe is one of my many prophets.

“Did I not tell you that Yeshua is my Son, in whom I am well pleased? Is it not his blood that was shed for your sins? Why then do you approach me in the name of dead people, Allah, the “Virgin,” Saint So-&-So, or any other name that is not my Son’s? Did I not tell you that none can come to the Father except through the Son? Why then do you mix His blood with the blood of others? He is my chosen one. He is the Pesach Lamb of G-d, and by no other name shall you seek my face! There is no other who has redeemed you! There is no other who mediates for you! No other has atoned for your sins! The Son of David is the only one who is worthy to approach me as your advocate! How dare you defile my name! How dare you desecrate the Blood of my Son!

DALET - “Remember the day, Shabbat, to set it apart for G-d. You have six days to labor and do all your work, but the seventh day is a Shabbat for ADONAI your G-d. On it, you are not to do any kind of work -- not you, your son or your daughter, not your male or female slave, not your livestock, and not the foreigner staying with you inside the gates to your property. For in six days, ADONAI made heaven and earth, the sea and everything in them; but on the seventh day he rested. This is why ADONAI blessed the day, Shabbat, and separated it for himself.

“Who commanded you to change my commandments? Not that you keep them anyway. But, tell me, by what authority did you take it upon yourself to change that which I wrote with my own finger into the stone tablets I handed my servant, Moshe? Did I not say that until heaven and earth pass away, not so much as a yud or a stroke will pass from the Torah; not until everything that must happen has happened? Jump up and down! Stomp your feet! Is the earth still underneath you? Then, how dare you change my words!

“I tell you again, Yesha’yahu was right when he prophesied about you hypocrites--as it is written, “These people honor me with their lips, but their hearts are far away from me. Their worship of me is useless, because they teach man-made rules as if

they were doctrines.” You depart from G-d’s commandment and hold onto human tradition. Indeed, you have made a fine art of departing from G-d’s command in order to keep your tradition!

“Do I take as much pleasure in burnt offerings and sacrifices as in obeying what I say? What is Lent to me? Why do you still weep for Tammuz? Does it please me that you make petty sacrifices to me while you profane MY Sabbath and my commandments? Surely obeying is better than sacrifice, and heeding orders than the fat of rams. For rebellion is like the sin of sorcery, stubbornness like the crime of idolatry.

“So some of you do not forsake gathering together to worship me on various days of the week. Continue to meet and worship, but do not proclaim that which I did not! Did I or did I not proclaim the seventh day to be the Shabbat? Then, do likewise, and proclaim it as such!

HEY - “Honor your father and mother, so that you may live long in the land which ADONAI your G-d is giving you.

“Why are you so amazed that your children hate you and despise you? Why do they despair and seek their own destruction or the destruction of those around them? Because you do not honor your Father which is in heaven. Nor do you teach them my commandments as I instructed you to do in the beginning. Like father, like son. You have begotten your own kind; they are like you, rebellious and fearless. You do not fear me. Why then, are you so surprised that they are so fearless, rebellious, and full of rage?

VAV - “Do not murder.

“The Blood of your Messiah was shed for you so that your sin would be forgiven and so that you would be free from the power of sin. There is no need for you to shed blood to enter my Paradise. Messiah’s blood is Holy and Pure. His Blood is your Atonement! If you call upon His name and ask for my grace, I will surely hear you and redeem you.

“Yet, you mistakenly use your “freedom” to pursue that which you see right in your own eyes. In the name of your freedom, you murder my children. You sacrifice your children to Molech; that detestable act which never entered my mind. You experiment with their bodies to make yourself wise, only to bring

judgment on your own head. Your hands are covered in blood! You wage war to protect those who bow to the moon, when it's "in your national interest." Yet, you turn your face from your own brethren as they are slaughtered by those who bow to the moon, all for the sake of "your national interest." You have blood on your hands!

ZAYIN - "Do not commit adultery.

"Not only do you spread your legs and prostitute yourself to the lowest bidder, but you exchange the natural for the unnatural and, in my own name, you call it holy and good. Woe to you who call evil good and good evil, who change darkness into light and light into darkness, who change bitter into sweet and sweet into bitter! The phrase, 'living in sin' is no longer heard among you. Taking another's spouse is no longer strange to you. Divorce is even rampant among those who call themselves my children. How far your hearts have drifted away from me!

CHET - "Do not steal.

"You take advantage of my widows and orphans. You steal from the poor and give to the rich. You take bribes under the table, while you smile and kiss the babies. You raise your children to live off of the efforts of your neighbors and expect your neighbor to work for your sustenance. You rob me of my tithes and offerings to build your own little kingdom. You do this and more while coming to me with praise on your lips.

TET - "Do not give false evidence against your neighbor.

"Anything to get ahead in life, so you tell yourself. Do I not see? Do I not hear? Do you forget that I will hold you accountable for all your deeds and thoughts? I see what you do and hear what you say in secret and I know all your plots. Vengeance is mine and I will repay.

YOD - "Do not covet your neighbor's house; do not covet your neighbor's wife, his male or his female slave, his ox, his donkey or anything that belongs to your neighbor.

"You are not content with what you have. Your cistern is not good enough for you. Your lust for that which is not yours consumes you like a dog in heat. When you obtain that which is not yours, you are not content, but seek out another. Your belly is your god and your genitals are your guide.

“Why should I forgive you? Your people have abandoned me and sworn by non-gods. When I fed them to the full, they committed adultery, thronging to the brothels. They have become like well-fed horses, lusty stallions, each one neighing after his neighbor’s wife. Should I not punish for this? Should I not be avenged on a nation like this?”

*“Wisdom calls aloud in the open air and raises her voice in the public places; she calls out at street corners and speaks out at entrances to city gates: ‘How long, you whose lives have no purpose, will you love thoughtless living? How long will scorers find pleasure in mocking? How long will fools hate knowledge? Repent when I reprove -- I will pour out my spirit to you, I will make my words known to you. Because you refused when I called, and no one paid attention when I put out my hand, but instead you neglected my counsel and would not accept my reproof; I, in turn, will laugh at your distress, and mock when terror comes over you-- yes, when terror overtakes you like a storm and your disaster approaches like a whirlwind, when distress and trouble assail you, Then they will call me, but I won’t answer; they will seek me earnestly, but they won’t find me. Because they hated knowledge and did not choose the fear of ADONAI, they refused my counsel and despised my reproof. So they will bear the consequences of their own way and be overfilled with their own schemes. For the aimless wandering of the thoughtless will kill them, and the smug overconfidence of fools will destroy them; but those who pay attention to me will live securely, untroubled by fear of misfortune.’”*  
(Mishlei/Proverbs 1:20-33)

*“ADONAI’S arm is not too short to save, nor is his ear too dull to hear. Rather, it is your own crimes that separate you from your G-d; your sins have hidden his face from you, so that he doesn’t hear. **FOR YOUR HANDS ARE STAINED WITH BLOOD** and your fingers with crime; your lips speak lies, your tongues utter wicked things....Their feet run to evil, they rush to shed innocent blood, their thoughts are thoughts of wickedness, their paths lead to havoc and ruin. The way of shalom they do not know, their goings-about obey no law, they make devious paths*

*for themselves; no one treading them will ever know shalom.”  
(Yesha’yahu/Isaiah 59:1-8)*